بسمہ تعالیٰ وبذکر ولیہ

RITUALS OF EID NIGHT
(A'maal-e-Shab-e-Eid)

Generally the people think that with the end of Mahe Ramazan the duties of Shariah are also over and the occasion of eid is the best opportunity to commit the sins. But the philosophy of Islam is entirely different and Hazrat Ameerul Mo'menin has said:

"The day men do not commit sin is the day of Eid".

Eid and sins can never come together. That is why Islam has prescribed rituals for the night of Eid and the Eid Day also.

In this night some A'maal are there:

1) Ghusl
2) After Namaz-e-Maghrebain, Night of Eid, Namaz-e-Subh, after Namaz-e-Eid and during the day of Eid to recite the following Takbeer:

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ لَا اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ اللّٰهُ
اَكْبَرُ وَلِلّٰهِ الْحَمْدُ اَلْحَمْدُ لِلّٰهِ عَلٰى مَا هَدَانَا وَلَهُ
الشُّكْرُ عَلٰى مَا اَوْلَانَا.

3) After recitation of Takbeer in the night of Eid, to recite this Dua with raised hands:

يَا ذَا الْمَنِّ وَالطَّوْلِ، يَا ذَا الْجُوْدِ، يَا مُصْطَفِيْ مُحَمَّدٍ

وَنَاصِرَهُ صَلِّ عَلٰى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاغْفِرْ لِيْ كُلَّ
ذَنْبٍ اَحْصَيْتَهُ وَهُوَ عِنْدَكَ فِيْ كِتَابٍ مُبِيْنٍ.

After this to recite in Sajdah 100 times: اَتُوْبُ اِلَى اللّٰهِ

4) Ziarat-e-Imam Husain (a.s.).
5) To recite this Dua:

يَا دَائِمَ الْفَضْلِ عَلَى الْبَرِيَّةِ يَا بَاسِطَ الْيَدَيْنِ
بِالْعَطِيَّةِ يَا صَاحِبَ الْمَوَاهِبِ السَّنِيَّةِ صَلِّ عَلٰى
مُحَمَّدٍ وَّاٰلِهٖ خَيْرِ الْوَرٰى سَجِيَّةً وَّاغْفِرْلَنَا يَا ذَا الْعُلٰى
فِيْ هٰذِهِ الْعَشِيَّةِ

6) To pray two Rakats in Shab-e-Eid. In first Rakat after Surah al-Hamd, Surah Qulhowallah 100 times or 1000 times to be recited. And in second Rakat, Surah al-Hamd and Surah Qulhowallah to recite once only. After completion of Namaz to recite in Sajdah.

اَتُوْبُ اِلَى اللّٰهِ

And then continue in Sajdah with this dua:

يَا ذَا الْمَنِّ وَالْجُوْدِ، يَا ذَا الْمَنِّ وَالطَّوْلِ يَا مُصْطَفِيَ
مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ صَلِّ عَلٰى مُحَمَّدٍ وَّاٰلِهٖ وَ

افْعَلْ بِيْ.... Pray to ask your own wishes.

7) To recite this Dua

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ.

يَا اَللّٰهُ يَا اَللّٰهُ يَا اَللّٰهُ يَا رَحْمٰنُ يَا اَللّٰهُ يَا رَحِيْمُ يَا
اَللّٰهُ يَا مَلِكُ يَا اَللّٰهُ يَا قُدُّوْسُ يَا اَللّٰهُ يَا سَلَامُ يَا
اَللّٰهُ يَا مُؤْمِنُ يَا اَللّٰهُ يَا مُهَيْمِنُ يَا اَللّٰهُ يَا عَزِيْزُ يَا
اَللّٰهُ يَا جَبَّارُ يَا اَللّٰهُ يَا مُتَكَبِّرُ يَا اَللّٰهُ يَا خَالِقُ يَا اَللّٰهُ
يَا بَارِئُ يَا اَللّٰهُ يَا مُصَوِّرُ يَا اَللّٰهُ يَا عَالِمُ يَا اَللّٰهُ يَا
عَظِيْمُ اَللّٰهُ يَا عَلِيْمُ يَا اَللّٰهُ يَا كَرِيْمُ يَا اَللّٰهُ يَا
حَلِيْمُ يَا اَللّٰهُ يَا حَكِيْمُ يَا اَللّٰهُ يَا سَمِيْعُ يَا اَللّٰهُ يَا
بَصِيْرُ يَا اَللّٰهُ يَا قَرِيْبُ يَا اَللّٰهُ يَا مُجِيْبُ يَا اَللّٰهُ يَا
جَوَادُ يَا اَللّٰهُ يَا مَاجِدُ يَا اَللّٰهُ يَا مَلِيُّ يَا اَللّٰهُ يَا وَفِيُّ يَا
اَللّٰهُ يَا مَوْلٰى يَا اَللّٰهُ يَا قَاضِيْ يَا اَللّٰهُ يَا سَرِيْعُ يَا اَللّٰهُ

يَا شَدِيْدُ يَا اَللّٰهُ يَا رَءُوْفُ يَا اَللّٰهُ يَا رَقِيْبُ يَا اَللّٰهُ
يَا مَجِيْدُ يَا اَللّٰهُ يَا حَفِيْظُ يَا اَللّٰهُ يَا مُحِيْطُ يَا اَللّٰهُ يَا
سَيِّدَ السَّادَاتِ يَا اَللّٰهُ يَا اَوَّلُ يَا اَللّٰهُ يَا اٰخِرُ يَا اَللّٰهُ
يَا ظَاهِرُ يَا اَللّٰهُ يَا بَاطِنُ يَا اَللّٰهُ يَا فَاخِرُ يَا اَللّٰهُ يَا
قَاهِرُ يَا اَللّٰهُ يَا رَبَّاهُ يَا اَللّٰهُ يَا رَبَّاهُ يَا اَللّٰهُ يَا رَبَّاهُ يَا
اَللّٰهُ يَا وَدُوْدُ يَا اَللّٰهُ يَا نُوْرُ يَا اَللّٰهُ يَا رَافِعُ يَا اَللّٰهُ يَا
مَانِعُ يَا اَللّٰهُ يَا دَافِعُ يَا اَللّٰهُ يَا فَاتِحُ يَا اَللّٰهُ يَا نَفَّاحُ يَا
اَللّٰهُ يَا جَلِيْلُ يَا اَللّٰهُ يَا جَمِيْلُ يَا اَللّٰهُ يَا شَهِيْدُ يَا
اَللّٰهُ يَا شَاهِدُ يَا اَللّٰهُ يَا مُغِيْثُ يَا اَللّٰهُ يَا حَبِيْبُ يَا
اَللّٰهُ يَا فَاطِرُ يَا اَللّٰهُ يَا يَا مُطَهِّرُ يَا اَللّٰهُ يَا مَلِكُ يَا
اَللّٰهُ يَا مُقْتَدِرُ يَا اَللّٰهُ يَا قَابِضُ يَا اَللّٰهُ يَا بَاسِطُ يَا
اَللّٰهُ يَا مُحْيِيْ يَا اَللّٰهُ يَا مُمِيْتُ يَا اَللّٰهُ يَا بَاعِثُ يَا اَللّٰهُ
يَا وَارِثُ يَا اَللّٰهُ يَا مُعْطِيْ يَا اَللّٰهُ يَا مُفْضِلُ يَا اَللّٰهُ يَا
مُنْعِمُ يَا اَللّٰهُ يَا حَقُّ يَا اَللّٰهُ يَا مُبِيْنُ يَا اَللّٰهُ يَا طَيِّبُ

يَا اَللهُ يَا مُحْسِنُ يَا اَللهُ يَا مُجْمِلُ يَا اَللهُ يَا مُبْدِئُ يَا
اَللهُ يَا مُعِيدُ يَا اَللهُ يَا بَارِئُ يَا اَللهُ يَا بَدِيعُ يَا اَللهُ
يَا هَادِيْ يَا اَللهُ يَا كَافِيْ يَا اَللهُ يَا شَافِيْ يَا اَللهُ يَا عَلِيُّ
يَا اَللهُ يَا عَظِيمُ يَا اَللهُ يَا حَنَّانُ يَا اَللهُ يَا مَنَّانُ يَا
اَللهُ يَا ذَا الطَّوْلِ يَا اَللهُ يَا مُتَعَالِيْ يَا اَللهُ يَا عَدْلُ يَا
اَللهُ يَا ذَا الْمَعَارِجِ يَا اَللهُ يَا صَادِقُ يَا اَللهُ يَا صَدُوْقُ
يَا اَللهُ يَا دَيَّانُ يَا اَللهُ يَا بَاقِيْ يَا اَللهُ يَا وَاقِيْ يَا اَللهُ
يَا ذَا الْجَلَالِ يَا اَللهُ يَا ذَا الْاِكْرَامِ يَا اَللهُ يَا مَحْمُوْدُ يَا
اَللهُ يَا مَعْبُوْدُ يَا اَللهُ يَا صَانِعُ يَا اَللهُ يَا مُعِيْنُ يَا اَللهُ
يَا مُكَوِّنُ يَا اَللهُ يَا فَعَّالُ يَا اَللهُ يَا لَطِيْفُ يَا اَللهُ يَا
غَفُوْرُ يَا اَللهُ يَا شَكُوْرُ يَا اَللهُ يَا نُوْرُ يَا اَللهُ يَا
قَدِيْرُ يَا اَللهُ يَا رَبَّاهُ يَا اَللهُ يَا رَبَّاهُ يَا اَللهُ يَا رَبَّاهُ يَا
اَللهُ يَا رَبَّاهُ يَا اَللهُ يَا رَبَّاهُ يَا اَللهُ يَا رَبَّاهُ يَا اَللهُ يَا
رَبَّاهُ يَا اَللهُ يَا رَبَّاهُ يَا اَللهُ يَا رَبَّاهُ يَا اَللهُ يَا رَبَّاهُ يَا

اَللهُ اَسْئَلُكَ اَنْ تُصَلِّيَ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ وَ تَمُنَّ
عَلَيَّ بِرِضَاكَ وَ تَعْفُوَ عَنِّيْ بِحِلْمِكَ وَ تُوَسِّعَ عَلَيَّ مِنْ
رِّزْقِكَ الْحَلَالِ الطَّيِّبِ وَ مِنْ حَيْثُ اَحْتَسِبُ وَ
مِنْ حَيْثُ لَا اَحْتَسِبُ فَاِنِّيْ عَبْدُكَ لَيْسَ لِيْ اَحَدٌ
سِوَاكَ وَلَا اَحَدٌ اَسْئَلُهٗ غَيْرُكَ يَا اَرْحَمَ الرَّاحِمِيْنَ
مَا شَآءَ اللهُ لَا قُوَّةَ اِلَّا بِاللهِ الْعَلِيِّ الْعَظِيْمِ

Recite this Dua in Sajdah:

يَا اَللهُ يَا اَللهُ يَا رَبُّ يَا رَبُّ يَا رَبُّ يَا مُنْزِلَ
الْبَرَكَاتِ بِكَ تُنْزِلُ كُلُّ حَاجَةٍ اَسْئَلُكَ بِكُلِّ اسْمٍ
فِيْ مَخْزُوْنِ الْغَيْبِ عِنْدَكَ وَالْاَسْمَآءِ الْمَشْهُوْرَاتِ
عِنْدَكَ الْمَكْتُوْبَةِ عَلٰى سُرَادِقِ عَرْشِكَ اَنْ تُصَلِّيَ
عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ وَ اَنْ تَقَبَّلَ مِنِّيْ شَهْرَ
رَمَضَانَ وَ تَكْتُبَنِيْ مِنَ الْوَافِدِيْنَ اِلٰى بَيْتِكَ
الْحَرَامِ وَ تَصْفَحَ لِيْ عَنِ الذُّنُوْبِ الْعِظَامِ وَ

تَسْتَخْرِجَ لِيْ يَا رَبِّ كُنُوْزَكَ يَا رَحْمٰنُ

Dua-e-Wedaa (Farewell) to Mahe Ramazan

اَللّٰهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ صِيَامِنَا إِيَّاهُ فَإِنْ
جَعَلْتَهُ فَاجْعَلْنِيْ مَرْحُوْمًا وَلَا تَجْعَلْنِيْ مَحْرُوْمًا

Dua-e-Imam-e-Asr (a.t.f.s.)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ. اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ
وَّآلِ مُحَمَّدٍ. اَللّٰهُمَّ كُنْ لِوَلِيِّكَ الْحُجَّةِ بْنِ الْحَسَنِ
صَلَوَاتُكَ عَلَيْهِ وَعَلٰى آبَائِهِ فِيْ هٰذِهِ السَّاعَةِ وَفِيْ كُلِّ
سَاعَةٍ وَلِيًّا وَّحَافِظًا وَّقَائِدًا وَّنَاصِرًا وَّدَلِيْلًا وَّعَيْنًا
حَتّٰى تُسْكِنَهُ أَرْضَكَ طَوْعًا وَتُمَتِّعَهُ فِيْهَا طَوِيْلًا.

يَا مُدَبِّرَ الْأُمُوْرِ، يَا بَاعِثَ مَنْ فِي الْقُبُوْرِ يَا مُجْرِيَ
الْبُحُوْرِ يَا مُلَيِّنَ الْحَدِيْدِ لِدَاوُدَ صَلِّ عَلٰى مُحَمَّدٍ وَّآلِ
مُحَمَّدٍ وَافْعَلْ بِيْ.... Ask your wishes اَللَّيْلَةَ اَللَّيْلَةَ

RITUALS FOR THE DAY OF EID (A'maal-e-Roz-e-Eid)

The end of the holy month of Mahe Ramazan is a great moment of test for human life wherein decision of the hardships of the whole month takes place and fixed the destiny of the fortunate or the unfortunate of the men.

One should involve oneself on this day in worship and obedience of Allah and should not commit any such action which may spoil the hardship of the whole month and the believers' hard work should not remain just hunger and thirst.

A'immah (a.s.) have prescribed some A'maal for this day and considered those A'maal 'the sign of the day of Eid' as Hazrat Ameerul Mo'meneen (a.s.) has said:

> *'The day in which disobedience of Allah is not done, that same day is the day of Eid.'*

Series of rituals of the day of Eid are as under:

First Ritual: The following TAKBEERAAT should be repeated after the Morning Prayer (Namaaz) and Eid prayer as mentioned in the A'maal of Shab e Eid.

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ لَا اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ اَللّٰهُ
اَكْبَرُ وَلِلّٰهِ الْحَمْدُ اَلْحَمْدُ لِلّٰهِ عَلٰى مَا هَدَانَا وَلَهُ
الشُّكْرُ عَلٰى مَا اَوْلَانَا.

Second Ritual: Before the Eid prayer, Zakat e Fitrah is to be paid. Payment of the Fitrah is **Wajib** from the **Shab e Eid** (Night of Eid). Fitrah should be paid to any poor (Faqeer and Miskeen) **three kilogram** grain or its value by the head of the family for every family member i.e. younger, elder, men and women.

It is essential for a Miskeen should be a Mo'min and pious. It is never permitted to give the Zakat e Fitrah to a person about whom it is possible that he will utilize it for Haram evil actions.

Paying Fitrah on behalf of the guest who arrived on Shab e Eid (Eve of Eid) **before sunset**, is also wajib like paying on behalf of the family member but he should really be a guest. **Only by breaking the fast a person can not be considered a guest,** and also by breaking fast in the hotel, a guest will not be included in the list of guest.

Third Ritual: Ghusl of Eid which is recommended (Mustahab) and its recommendation is proved through traditions therefore after the Ghusl, without Wuzu namaaz of Eid can be performed. There is no need of wuzu. And this law remains same for all those ghusl who's Estehbaab (Recommendations) are proved through traditions and by which performing the action in which Taharat (purification) is a condition, wuzu is not required.

Fourth Ritual: Before Eid prayer, something should be eaten which is the sign of not fasting and a Muslim is not bound for a habit that he has not eaten for a whole month therefore he is not interested in eating. Obedience to the heart is not Islam. Following the God of the heart is Islam.

Fifth Ritual: Eid Prayer (Namaz e Eid). It is two Raka'ts and in the time of occultation (Ghaibat of Imam e Zaman (a.t.f.s.)) it is from the recommended action (Mustahabbat). It can also be recited Furada (Individually) as well as in Congregation (Jama'at).

In this prayer Azan and Aqamat is not required. People can be called with the only words 'As Salat, As Salat'.

There is no any such condition for special Surah and Dua e Qunoot in this prayer but it is better to recite Sura e Sabbeh isma rabbekal aalaa (A'laa) after Surah e Hamd in first raka'at and Surah e Washshams after Sura e Hamd in second raka'at. Any other sura can also be recited.

Some of the people put Tashdeed on the Zaad (ض) of وَضُحٰيهَا. It is wrong.

There are five Qunoots in first raka't and four in the second raka't. There is no any special Dua for Qunoot but it is better to recite the following Dua.

اَللّٰهُمَّ اَهْلَ الْكِبْرِيَاءِ وَالْعَظَمَةِ، وَاَهْلَ الْجُوْدِ
وَالْجَبَرُوتِ، وَاَهْلَ الْعَفْوِ وَالرَّحْمَةِ وَاَهْلَ التَّقْوٰى
وَالْمَغْفِرَةِ، اَسْاَلُكَ بِحَقِّ هٰذَا الْيَوْمِ الَّذِى جَعَلْتَهُ
لِلْمُسْلِمِيْنَ عِيدًا وَلِمُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ
ذُخْرًا وَ كَرَامَةً وَشَرَفًا وَمَزِيْدًا اَنْ تُصَلِّيَ عَلٰى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ وَاَنْ تُدْخِلَنِي فِي كُلِّ خَيْرٍ اَدْخَلْتَ فِيْهِ
مُحَمَّدًا وَآلَ مُحَمَّدٍ، وَاَنْ تُخْرِجَنِي مِنْ كُلِّ سُوْٓءٍ

أَخْرَجْتَ مِنْهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ صَلَوَاتُكَ عَلَيْهِ وَعَلَيْهِمْ أَجْمَعِينَ. اَللّٰهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ مَا سَأَلَكَ بِهِ عِبَادُكَ الصَّالِحُونَ، وَأَعُوذُ بِكَ مِمَّا اسْتَعَاذَ مِنْهُ عِبَادُكَ الْمُخْلَصُونَ.

Sixth Ritual: Dua e Nudbah should be recited which is narrated by Imam e Zaman (a.t.f.s.) himself. This dua while mentioning the effects of occultation also teaches us to pray for the re-appearance of Imam-e-Zamana (a.t.f.s). Aim behind this Dua is that the person should not forget the Imam of the time in the happiness of Eid and he should feel pain of Ghaibat of Imam e Zaman (a.t.f.s.)

Seventh Ritual: Ziarat of Imam e Husain (a.s.) to be recited which is the sign of thanks that if these signs still remained in Islam, it is due to the sacrifice of Imam e Husain (a.s.) otherwise the fast of Mahe Ramazan, the recitation of Namaz all would have been forgotten as it is mentioned in traditions that in the way of Syria it is heard from a Hatif e Ghaibi that:

> ***O lord! Do not give Taufique of real Eid ul Fitr and Eid ul Azha to those people who have considered and regarded the killing of son of Rasoolullah as Eid.***

> ***O Generous Lord! Give me taufique to hate those tyrant people and taufique of true love with the Progeny of Mohammad (s.a.w.a.).***

Wa Aakher o Dawana Anilhamdo Lillahe Rabbil Aalamin.

As Syed Zeeshan Haider Jawadi (r.a.).

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